**APWH Period 3: Regional and Transregional Interactions, c. 600 CE to c. 1450**

**Textbook Part III: The Post-Classical Period – New Faith and New Commerce, 500 C.E. - 1450**

**Chapter 8: African Civilizations and the Spread of Islam (pgs 172-184)**

Key Concept 3: Regional and Transregional Interactions, c. 600 CE to c. 1450

3.1 – Expansion and Intensification of Communication and Exchange Networks

3.2 – Continuity and Innovation of State Forms and Their Interactions

3.3 – Increased Economic Productive Capacity and its Consequences

 APWH Themes: 1 – Interaction between Humans & the Environment (Deserts, agriculture, irrigation)

2 – Development & Interaction of Cultures (Berbers, Arrival of Islam)

3 – State-building, Expansion and Conflict (Almoravids, Almohadis, Ghana, Mali, Songhay)

4 – Creation, Expansion, and Interaction of Economic Systems (Caravans, Arab Merchants)

5 – Development & Transformation of Social Structures (Clans, Tribes, Women’s roles)

1. Introduction

**Key Terms:**

Sub-Sahara

Bantu migrations

Stateless societies

Berbers

Cyrene and Carthage

Ifriqiya

Maghrib

Charles Martel

Poitiers

Almoravids

Jihad

Almohadis

Nubia/Kush

Copts

Axum/Ethiopia

Solomon and Sheba

Sahel

Sudanic States

Ghana

Mali/Malinke People

Juula

Sundiata/Sunjata

Griots

Ibn Batuta

Mansa Musa

Timbuktu

Jenne (Djenne)

Songhay (Songhai)

Muhammad the Great

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2. Kingdoms of the Grasslands

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5 – Development & Transformation of Social Structures (Social structures in Africa)

1. The Swahili Coast

**Key Terms:**

Swahili Coast

Zenj

Swahili Language

Sofala

Fort Jesus

Nok

Yoruba

Ile-Ife

Benin

Edo Peoples

Luba Peoples

Kongo

Bantu Confederation

Zimbabwes

Great Zimbabwe

Mwene Mutapa

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