**APWH Period 3: Regional and Transregional Interactions, c. 600 CE to c. 1450**

**Textbook Part III: The Post-Classical Period – New Faith and New Commerce, 500 C.E. - 1450**

**Chapter 7: Abbasid Decline and the Spread of Islamic Civilization to South and Southeast Asia**

Key Concept 3: Regional and Transregional Interactions, c. 600 CE to c. 1450

3.1 – Expansion and Intensification of Communication and Exchange Networks

3.2 – Continuity and Innovation of State Forms and Their Interactions

3.3 – Increased Economic Productive Capacity and its Consequences

 APWH Themes: 1 – Interaction between Humans & the Environment (Islamic technology and medicine)

2 – Development & Interaction of Cultures (One Thousand and One Nights, Shah-Nama, Islam and Hinduism)

3 – State-building, Expansion and Conflict (Islamic expansion, Mongol Empires, Crusades)

4 – Creation, Expansion, and Interaction of Economic Systems (Trade in SE Asia)

5 – Development & Transformation of Social Structures (Harems, Slavery)

1. The Islamic Heartlands in the Middle

Chinggis Khan

Hulegu

Cairo

Istanbul

Mamluks

Muhammad ibn Qasim

Mahmud of Ghazni

Delhi/Delhi Sultanate

Bhaktic Cults

Kabir

Saladin/ Salah-ud-Din

Artisans

*Shah-Nama*

Ulama

Orthodox Muslims

Al-Ghazali

Sufis

Asceticism

Whirling Dervishes

Mongols

**Key Terms:**

Al-Mahdi

Harun al-Rashid

*The Thousand and*

 *One Nights*

Harem

Buyids

Sultan

Seljuk Turks

First Crusade

Sumatra

Shrivijaya

Malacca

Matrilinieal

 and late Abbasid era

1. The Age of Learning and

 Artistic Refinement

1. Islam in South Asia
2. Islam in SE Asia
3. Global Connections

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