**APWH Period 2: Organization and Reorganization of Human Societies, c. 600 BCE to 600 CE**

**Textbook Part II: The Classical Period – Uniting Large Regions, 1000 B.C.E. – 500 C.E**

**Chapter 2: Classical China (pgs 30-45)**

Key Concept 2: Organization and Reorganization of Human Societies, c. 600 B.C.E. to 600 C.E.

* 1. – The Development of States and Empires

APWH Themes: 1 – Interaction between Humans & the Environment (Great Wall)

2 – Development & Interaction of Cultures (Mandarin Chinese, Confucius)

3 – State-building, Expansion and Conflict (Qin/Han Dynasties)

4 –Creation, Expansion & Interaction of Economic Systems (Taxes)

5 – Development & Transformation of Social Structures (Bureaucrat)

**Key Terms for Today:**

Classical Era Era of Warring States Wu Ti

Zhou Dynasty Qin Shi Huangdi (Qin Dynasty) Bureaucratization

Mandate of Heaven Great Wall Civil Service Exams

Mandarin Chinese Census

Confucius Han Dynasty

1. Dynasties in Classical China
2. Politics in Classical China

**APWH Period 2: Organization and Reorganization of Human Societies, c. 600 BCE to 600 CE**

**Textbook Part II: The Classical Period – Uniting Large Regions, 1000 B.C.E. – 500 C.E**

**Chapter 2: Classical China (pgs 30-45)**

Key Concept 2: Organization and Reorganization of Human Societies, c. 600 B.C.E. to 600 C.E.

* 1. – The Development of States and Empires

APWH Themes: 1 – Interaction between Humans & the Environment (Great Wall)

2 – Development & Interaction of Cultures (Mandarin Chinese, Confucius)

3 – State-building, Expansion and Conflict (Qin/Han Dynasties)

4 –Creation, Expansion & Interaction of Economic Systems (Taxes)

5 – Development & Transformation of Social Structures (Bureaucrat)

**Key Terms for Today:**

Classical Era Era of Warring States Wu Ti

Zhou Dynasty Qin Shi Huangdi (Qin Dynasty) Bureaucratization

Mandate of Heaven Great Wall Civil Service Exams

Mandarin Chinese Census

Confucius Han Dynasty

1. Dynasties in Classical China
2. Politics in Classical China

**APWH Period 2: Organization and Reorganization of Human Societies, c. 600 BCE to 600 CE**

**Textbook Part II: The Classical Period – Uniting Large Regions, 1000 B.C.E. – 500 C.E**

**Chapter 2: Classical China (pgs 45-62)**

Key Concept 2: Organization and Reorganization of Human Societies, c. 600 B.C.E. to 600 C.E.

* 1. – The Development and Codification of Religious and Cultural Traditions
	2. – Emergence of Transregional Networks of Communication and Exchange

APWH Themes: 1 – Interaction between Humans & the Environment (Astronomy, Seismology)

2 – Development & Interaction of Cultures (Confucianism, Legalism, Daoism, Five Classics, Classical Art)

4 –Creation, Expansion & Interaction of Economic Systems (Silk Road)

5 – Development & Transformation of Social Structures (Chinese Class Structure)

**Key Terms for Today:**

Ancestor Veneration

Shi Class/Scholar-Gentry

Confucian Beliefs

*Analects*

Daoism and Laozi

1. Religion and Culture Classical China

Legalism

Animism

*Five Classics*

Mandarins

Laboring Masses

“Mean People”

Silk Road

Primogeniture

Middle Kingdom

1. Economy and Society
2. Wrap-Up

**APWH Period 2: Organization and Reorganization of Human Societies, c. 600 BCE to 600 CE**

**Textbook Part II: The Classical Period – Uniting Large Regions, 1000 B.C.E. – 500 C.E**

**Chapter 2: Classical China (pgs 45-62)**

Key Concept 2: Organization and Reorganization of Human Societies, c. 600 B.C.E. to 600 C.E.

* 1. – The Development and Codification of Religious and Cultural Traditions
	2. – Emergence of Transregional Networks of Communication and Exchange

APWH Themes: 1 – Interaction between Humans & the Environment (Astronomy, Seismology)

2 – Development & Interaction of Cultures (Confucianism, Legalism, Daoism, Five Classics, Classical Art)

4 –Creation, Expansion & Interaction of Economic Systems (Silk Road)

5 – Development & Transformation of Social Structures (Chinese Class Structure)

**Key Terms for Today:**

Ancestor Veneration

Shi Class/Scholar-Gentry

Confucian Beliefs

*Analects*

Daoism and Laozi

1. Religion and Culture Classical China

Legalism

Animism

*Five Classics*

Mandarins

Laboring Masses

“Mean People”

Silk Road

Primogeniture

Middle Kingdom

1. Economy and Society
2. Wrap-Up